

Palm Sunday

Zechariah 9:9-10

Your King is coming

9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!

Behold, your King is coming to you;
righteous and having salvation is He,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

10 I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and He shall speak peace to the nations;
His rule shall be from sea to sea,
and from the river to the ends of the earth.



Matthew 21:1-11

The Triumphal Entry

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. 3 If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

4 This took place to fulfill what was spoken by the prophet, saying,
5 “Say to the daughter of Zion, ‘Behold, your King is coming to you, humble,
and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and He sat on them.

8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before Him and that followed Him were shouting, “Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!”

10 And when He entered Jerusalem, the whole city was stirred up, saying, “Who is this?” 11 And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

(Read also: Mark 11:1-10, Luke 19:28-38, John 12:12-15)

Blessed is He who comes in the name of the Lord! Psalm 118:26

Hosanna, Loud Hosanna

Jeanette Threlfall

Hosanna, loud hosanna,
The little children sang;
Through pillared court and temple,
The lovely anthem rang.
To Jesus, who had blessed them,
Close folded to His breast,
The children sang their praises,
The simplest and the best.

A Closer Look: Palm Sunday

1. Jesus told the disciples to go to the village. There they would find a colt and donkey for Him to use. What did He tell the disciples to do? *(He told them to untie them and bring them to Him.)*
2. How did Jesus know the owner would lend the animals to Jesus? *(He knew the prophecy of the Old Testament. He is the Son of God. He knows all things.)*
3. What were the disciples to say to the owner? *(The Lord needs them.)*
4. What did the people do to honor Jesus when He rode into Jerusalem? *(They spread their cloaks and palm branches onto the road in front of Him.)*
5. What did the people shout? *(Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!)*
6. Jesus rode into Jerusalem as King of the universe. Why did Jesus ride a donkey and not a horse? *(Jesus is the Prince of Peace not war. In Jesus' day, a donkey was thought of as a humble, burden bearer, a reminder of peace.)*
7. What does this say about our life as Christians? *(We will want to follow Christ's example, willing to humbly bear each others burdens. We will want to willingly serve out of love for God.)*
8. What burden did Jesus bear for us? *(He carried the weight of our sin when He died on the cross for us.)*
9. What can you do to honor King Jesus? *(Praise Him with our songs, our prayers, and our life. Tell others of His great love for them.)*

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Ngatitarisei Svondo yemichindwe

1. Jesu akaraira vadzidzi kuti vaende muguta. Ikoko vaizondowana mbongoro ne mwana wayo iyo yavaida kushandisa. Ko Jesu akudzei vadzidzi vake? (*Akavaudza kuti vaisunungure.*)
2. Ko Jesu akaziva sei kuti mwene we mbongoro aizotenda kumupa? (*Aiziva chiprofita che Testamente Yakare. Mwanakomana waMwari naizvozvo anoziva zvole.*)
3. Vadzidzi vaifanira kutii kumwene wembongoro? (*Ishe anoida.*)
4. Vanhu vakaitei kuratidza rukudzo wravo kunaJesu apo akapinda muJerusarema? (*Vakawaridza nhumbi dzavo pamwechete nemashizha emichindwe kuti afambe pamusoro pazvo.*)
5. Ko vanhu vakadanidzira vachiti chii? (*Hozana kumwanakomana waDhavidhi! Wakaropafadzwa uyo unouya muzita raShe! Hozana kune wokumusorosoro!*)
6. Jesu akapinda muJerusarema akatasva mbongoro sa Mambo wenyika yose. Ko nemhaka yei Jesu akatasva mbongoro panzvimbo chebhiza? (*Jesu muchinda werugare, kwete wehondo. Mumazuva aJesu mbongoro yaiva mucherechedzo wokuzvininipisa, mutakuri wemutoro uye nechirangaridzo cherugare.*)
7. Ko izvi zvinorevei pamusoro peupnyu hwedu sevaKristu. (*Tingada kutevera muenzaniso waShe Jesu wokuzvininipisa nokutakurirana mitoro. Tingada kushumira zvichibva parudo rwedu naMwari.*)
8. Mutoro rudzii uyo Jesu akatitakurira? (*Akatakura mutoro wezvivi zvedu apo akatifira pamuchinjikwa.*)
9. Ko iwe ungaitei kuratidza rukudzo rwako kunaJesu? (*Kumurumbidza nenziyo, mumunamato uye neupenyu hwedu. Taurira vamwe nezverudo rwake rukuru kwavari.*)

Svondo remichindwe

Zakariya 9:9-10

Mambo wako arikuuya

9 Fara kwazvo iwe mukunda weZioni; pururudza iwe mukunda weJerusarema; tarira, mambo wako anouya kwauri; ndiye wakarurama, ndiye unokunda; unozvinipisa, akatasva mbongoro, iyo mhuru mwana we mbongoro.

10 Ndichaparadza ngoro pakati paEfraimi, namabhiza pa Jerusarema; vuta vokurwa vuchaparadzwa; uchataurira nhudzi dzavanhu rugare; ushe hwake huchabva pagungwab kusvikira pagungwa, nokubva kuRwizi Kusvikira kumigumo yenyika.

Mateo 21:1-11

Jesu anogamuchirwa muJerusarema

Vakati voswedera kuJerusarema uye vasvika muBhetifage pagomo reMiorivhi, Jesu akatuma vadzidzi vaviri, 2 achiti kwavari, “Endai kumusha wamakatarisana nawo uye imomo muchaona mbongoro yakasungirirwa pamwe chete nomwana wayo. Mudzisunungure muuye nadzo kwandiri. 3 Kana pano munhu anotaura chinhu kwamuri, mumuudze kuti, Ishe anodzida uye achadzidzosa nokukurumidza.”

4 Izvi zvakaitika kuti zvizadzise zvakataurwa kubudikidza nomuprofita achiti:

5 “Muti kuMwanasikana weZioni, ‘Tarira, Mambo wako anouya kwauri, ari munyoro, akatasva mbongoro, ari pamusoro pomwana wembongoro.’”

6 Vadzidzi vakaenda vakandoita sezvavakanga varayirwa naJesu. 7 Vakauya nembongoro nomwana wayo, vakaisa nguo dzavo pamusoro padzo, uye Jesu akagara pamusoro padzo. 8 Vanhu vazhinji vakawarira nguo dzavo mumugwagwa, vamwewo vakatema mapazi emiti vakaawarira mumugwagwa. 9 Vazhinji vakanga vakatungamira mberi navaya vakanga vachitevera vakadanidzira vachiti: “Hosana kuMwanakomana waDhavhidhi!” “Akaropafadzwa uyo anouya muzita ralshe!” “Hosana kumusoro-soro!”

10 Jesu akati apinda muJerusarema, guta rose rakazungunuswa, vakabvunza vachiti, “Ndianiko uyu?” 11 Vazhinji vakati, “Uyu ndiye Jesu, muprofita anobva kuNazareta kuGarirea.”

(Verengawo Mako 11:1-10, Ruka 19:28-38, Johani 12:12-15)



Wakaropafadzwa Uyo unouya nemuzita raShe. Mapisarema 118:26