

Jesus is Alive

Mark 16:1 - *The Resurrection*

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint Him.

Matthew 27:65-66, 28:1-10

65 Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." 66 So they went and made the tomb secure by sealing the stone and setting a guard.

28:1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. 2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 And for fear of him the guards trembled and became like dead men.

5 But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here, for He has risen, as He said. Come, see the place where He lay. 7 Then go quickly and tell His disciples that He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. See, I have told you."

8 So they departed quickly from the tomb with fear and great joy, and ran to tell His disciples. 9 And behold, Jesus met them and said, "Greetings!" And they came up and took hold of His feet and worshiped Him. 10 Then Jesus said to them, "Do not be afraid; go and tell My brothers to go to Galilee, and there they will see Me."

(Read Also: Mark:1-13, Luke 24:1-12, John 20:1-18)



I know that my Redeemer lives. Job 19:25

I Know that My Redeemer Lives

Samuel Medley

I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever living Head.

He lives triumphant from the grave,
He lives eternally to save,
He lives all glorious in the sky,
He lives exalted there on high.

A Closer Look: *The Resurrection*

1. Why did the women go to the tomb of Jesus? *(They took spices to anoint the body.)*
2. Who rolled the stone away from the entry of the tomb? *(An angel rolled the stone away.)*
3. How does the Bible describe this angel? *(His appearance was like lightning, and his clothing white as snow.)*
4. How did the guards react to the appearance of the angel? *(They became like dead men.)*
5. How did the angel comfort the women? *(He said, "Do not be afraid.")*
6. What was the angel's message? *(He told them to look in the empty tomb. Jesus is not here. He is risen.)*
7. What did he tell the women to do? *(Go tell the disciples, Jesus is risen.)*
8. When Jesus appeared to them on the road, what did the women do? *(They fell at His feet and worshipped Him.)*
9. How did it make the women feel to see Jesus? *(They were afraid, but filled with joy. They hurried to tell the disciples.)*
10. How can we receive the joy the women had that first Easter? *(Ask Jesus to come into our hearts and lives. Read the Bible, talk with God in prayer, spend time with other Christians)*

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Kutarisisa: *Kumuka kuvakafa*

1. Nemhaka yei vakadzi vakaenda kubwiro raJesu? (*Vakatakura zvinonhuwira kuti vandozodza mutumbi waJesu.*)
2. Ko ndiani akakungurusa ibwe kubva pabwiro? (*Mutumwa ndiye akakungurusa ibwe.*)
3. Ko Bhaibheri rinotsangudza mutumwa uyu sei? (*Kuratidzika kwake kwakanga kwakaita semheni uye nguvo dzake dzaive dzakachena sechando.*)
4. Ko varindi vebwiro vakaita sei pavakaona mutumwa? (*Vakaita sevakanga vafa.*)
5. Ko mutumwa akanyaradza vakadzi sei? (*Akati, "Musatya."*)
6. Ko mutumwa aiva neshoko rokuti kudini? (*Akavaudza kuti vatarise mubwiro. Jesu haapo pano. Akamuka*)
7. Ko akataurira vakadzi kuti vaitei? (*Endai mundoudza vadzidzi vake, kuti Jesu akamuka.*)
8. Apo Jesu akazviratidza kwavari panzira, vakadzi vakaitei? (*Vakawira pasi patsoka dzake, vakamunamata.*)
9. Ko vakadzi ava vakanzwa sei apo vakaona Jesu? (*Vakabatwa nokutya, asi vaine mufaro. Vakakurumidza kundozivisa vadzidzi.*)
10. Ko tingawanawo sei mufaro waiva navakadzi ava pamusi wokumuka kwaKristu? (*Kuburikidza nokumbira Jesu kuti apinde mumwoyo yedu nomuupenyu hwedu. Kuverenga Bhaibheri, kutaura naMwari mumunyengerero, nokuwadzana navamwe vatendi.*)

Jesu Mupenyu

Mako 16:1 - Kumuka kuvakafa

Sabata rakati rapfuura, Maria Magadharena, Maria mai vaJakobho, naSarome vakatenga zvinonhuwira kuti vagondozodza mutumbi waJesu.

Mateo 27:65-66, 28:1-10

65 Pirato akapindura akati, “Torai, varindi. Endai, mundochengetedza guva iroro semaziviro enyu.” 66 Saka vakaenda vakandoita kuti richengetedzwe nokuisa chisimbiso pabwe, uye nokuisa varindi.

28:1 Mushure meSabata, ava mambakwedza nomusi wokutanga wevhiki, Maria Magadharena nomumwe Maria vakaenda kundoona guva. 2 Pakava nokudengenyeka kwenyika kukuru nokuti mutumwa waShe akabva kudenga akaenda paguva akasvikokungurutsa ibwe riya akagara pamusoro paro. 3 Kuonekwa kwake kwakanga kwakaita semheni uye nguo dzake dzakanga dzakachena sechando. 4 Varindi vakamutya kwazvo zvokuti vakadedera vakaita savanhu vafa.

5 Mutumwa akati kuvakadzi vaya, “Musatya nokuti ndinoziva kuti muri kutsvaka Jesu uyo akarovererwa pamuchinjikwa. 6 Haapo pano; amuka sokutaura kwaakaita. Uyai muone panzvimbo paakanga avete. 7 Zvino kurumidzai muende kundoudza vadzidzi vake kuti, ‘Amuka kubva kuvakafa uye kuti afanotungamira kuGarirea. Muchanomuona ikoko.’ Zvino ndakuudzai.”

8 Saka vakadzi ava vakakurumidza kubva paguva vachitya asi vakazadzwa nomufaro, uye vakamhanya kundoudza vadzidzi vake. 9 Pakarepo Jesu akasangana navo, akati, “Kwaziwai.” Vakauya kwaari vakabata tsoka dzake uye vakamunamata. 10 Ipapo Jesu akati kwavari, “Musatya. Endai mundoudza hama dzangu kuti vaende kuGarirea; ikoko ndiko kwavachanondiona.”

(Verengawo Mako 16:1-13, Ruka 24:1-12, Johani 20:1-18)



Ndinoziva kuti Mudzikinuri wangu mupenyu. Jobho 19:25