

vachitaura norurumi rwake chaitwo.

nokuti mumwe nomumwe akavanzwa vakungana pamwe cheve vachishamiswa, Vakati vanzwa mutinhira uyu, vazhinji Mwari vaibva kunduzi dzose pasi pedenga. Zvino mudzuresema maigara vadzudha vaitya

noMweya.

Pakarepo kutinhira sokwemhepo inovhuvhuta nesimba kwakabva kudenga uye kukazadza imba yose yavakanga vagere. Vakaona zvakanga zvakaita sendimi dzomoto dzakaparadzana uye dzikamhara pamusoro pomumwe nomumwe wavo. Vose vakazadzwa noMweya Mutsvene uye vakatanga kutaura nedzimwe ndimi sokupiwa kwavakaitwa

Zuva rePendekosti rakati rasvika, vakanga vakungana vose panzvimbo imwe cheve.

Mabasa Avapostori 2:1-8, 38-41

Kuuya kwaMweya Mutsvene

Kuuya kwaMweya Mutsvene



Vakaona zvakanga zvakaita sendimi dzomoto dzakaparadzana uye dzikamhara pamusoro pomumwe nomumwe wavo. Mabasa Avapostori 2:3

Akawayambira namamwe mashoko mazhinji; uye akavakumbirisa achiti, "Muzviponese paruzi urwu rwakaora." Avo vakagamuchira shoko rake vakabhabhatidzwa, uye pazuva ivo, vanhu vanenge zvivuru zvitatvaka wakawedzerwa pauwandu hwavo.

Petro akapindura akati, "Tendeukai mubhabhatidzwe, mumwe nomumwe wenyu, muzita rajesu Kristu kuti muregererwe zvivi zvenyu, uye mugogamuchira chipo choMweya Mutsvene. Chipikirwa ndechenyu navana venyu navose vari kure, navose vachazodanwa nashve Mwari wedu."

Vakashamiswa kwazvo, vakabvunzana vachiti, "Ko, vanhu ava vose havasi vaGarrea here vari kutaura? Zvino seiko mumwe nomumwe wedu achivanzwa nomutauru waakaberekwa nawo?"

44-02 The Coming of the Holy Spirit

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Ndima dzomuBhaibheri muchishona chakare



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