Advent / Second Sunday in Advent

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Theme

- Old Testament A shoot will come from the stump of Jesse and bear fruit. A little Child shall lead them.
- New Testament May the God of hope fill you with all joy and peace in believing.
- Gospel John the Baptist prepares the way for Jesus.
- Psalm God is the King of Justice.

Isaiah 11:1-10

The Righteous Reign of the Branch - 1There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. 2And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. 3And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, 4but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. 5Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. 6The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. 7The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. 8The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. 9They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea. 10In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Romans 15:4-13

May the God of hope fill you with all joy and peace in believing - 4For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. 5May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, 6that together you may with one voice glorify the God and Father of our Lord Jesus Christ. 7Therefore welcome one another as Christ has welcomed you, for the glory of God. Christ the Hope of Jews and Gentiles 8For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, 9and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." 10And again it is said, "Rejoice, O Gentiles, with

his people." 11And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." 12And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope." 13May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Matthew 3:1-12

John the Baptist Prepares the Way - 1In those days John the Baptist came preaching in the wilderness of Judea, 2 "Repent, for the kingdom of heaven is at hand." 3For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight." 4Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. 5Then Jerusalem and all Judea and all the region about the Jordan were going out to him, 6and they were baptized by him in the river Jordan, confessing their sins. 7But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? 8Bear fruit in keeping with repentance. 9And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. 10Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire. 11 "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. 12His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

Luke 1:26-32

Do Not Be Afraid - 26 In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, 27 to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. 28And he came to her and said, "Greetings, O favored one, the Lord is with you!" 29But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. 30And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David.

Psalm 72:1-7

Give the King Your Justice - Of Solomon. - 1Give the king your justice, O God, and your righteousness to the royal son! 2May he judge your people with righteousness, and your poor with justice! 3Let the mountains bear prosperity for the people, and the hills, in righteousness! 4May he defend the cause of the poor of the people, give deliverance to the children of the needy, and crush the oppressor! 5May they fear you while the sun endures, and as long as the moon, throughout all generations! 6May he be like rain that falls on the mown grass, like showers that water the earth! 7In his days may the righteous flourish, and peace abound, till the moon be no more!

Worship Folder Theme

Mary & the Angel

Hymns

- It Came Upon the Midnight Clear
 Lo, How A Rose E'er Blooming
- 3. Joyful, Joyful, We Adore Thee
- 4. Doxology