Advent / Third Sunday in Advent

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Theme

- Old Testament Israel's joy and restoration.
- New Testament Rejoice in the Lord always.
- Gospel Messengers from John the Baptist. Birth of Christ.
- Psalm Revive us again.

Zephaniah 3:14-20

Israel's Joy and Restoration - 14 Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! 15The LORD has taken away the judgments against you; he has cleared away your enemies. The King of Israel, the LORD, is in your midst; you shall never again fear evil. 16 On that day it shall be said to Jerusalem: "Fear not, O Zion; let not your hands grow weak.

17 The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. 18I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.19Behold, at that time I will deal with all your oppressors. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. 20 At that time I will bring you in, at the time when I gather you together; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes," says the LORD.

Philippians 4:4-7

Rejoice in the Lord always - 4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Luke 7:18-35

Messengers from John the Baptist - 18 The disciples of John reported all these things to him. And John, 19calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" 20And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?" 21In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. 22And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. 23And blessed is the one who is not offended by me." 24When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? 25What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. 26What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. 27This is he of whom it is written, "Behold, I send my messenger before your face, who will prepare your way before you.' 28I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

29 When all the people heard this, and the tax collectors too, they declared God just, having been baptized with the baptism of John, 30 but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him. 31"To what then shall I compare the people of this generation, and what are they like? 32They are like children sitting in the marketplace and calling to one another, "We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.' 33For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon.' 34The Son of Man has come eating and drinking, and you say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' 35Yet wisdom is justified by all her children."

Matthew 1: 18, 20-24

18This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit.

The Birth of Jesus Christ - 20But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. 21She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." 22 All this took place to fulfill what the Lord had spoken by the prophet: 23 "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). 24When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife.

Psalm 85

Revive Us Again - To the choirmaster. A Psalm of the Sons of Korah.1LORD, you were favorable to your land; you restored the fortunes of Jacob. 2You forgave the iniquity of your people; you covered all their sin. 3You withdrew all your wrath; you turned from your hot anger. 4 Restore us again, O God of our salvation, and put away your indignation toward us! 5 Will you be angry with us forever? Will you prolong your anger to all generations? 6Will you not revive us again, that your people may rejoice in you? 7Show us your steadfast love, O LORD, and grant us your salvation.

8 Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly. 9Surely his salvation is near to those who fear him, that glory may dwell in our land. 10 Steadfast love and faithfulness meet; righteousness and peace kiss each other. 11Faithfulness springs up from the ground, and righteousness looks down from the sky. 12Yes, the LORD will give what is good, and our land will yield its increase. 13 Righteousness will go before him and make his footsteps a way.

Worship Folder Theme

Joseph and the Dream

Hymns

- 1. Once In Royal David's City
- 2. Of the Father's Love Begotten
- 3. Come, Thou Long Expected Jesus
- 4. Doxology